附件1：

|  |
| --- |
|  **（ 学院）图书捐赠信息登记表** 捐赠图书总数： 本 |
| 序号 | 班级 | 姓名 | 图书名称 | 出版社 | 联系方式 | 备注 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |